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## **Illusions Of Freedom**

By Jim Kirwan

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"The Matrix is one of the greatest metaphors ever. 'Machines invented to make life easier end up enslaving humanity. This is the most dystopian theory in science-fiction. Why is this fear so universal, so compelling? Is it because we really believe our toaster and our notebook will end up as our mechanical overlords? Of course not. This is not a future that we fear but a past that we are already living.

Supposedly governments were meant to make human life easier and safer. But governments always end up enslaving humanity. That which we create to "serve us" ends up "ruling us." The US government by and for the people now imprisons millions. It takes half the income by force, over-regulates, punishes, tortures, slaughters foreigners, invades countries; overthrows governments, imposes seven hundred imperialistic bases overseas and crushes future generations with massive debts. That which we create to serve us ends up ruling us.

The problem with the state as servant thesis is that it is historically completely false; both empirically and logically. The idea that states were invented by citizens to enhance their own security is utterly untrue. Before governments in tribal times, human beings could only produce what they consumed; there was no excess production of food or other resources: Thus there was no point in owning slaves because the slaves could not produce any excess that could be stolen by the master.

If a horse pulling a plow can only produce enough additional food to feed the horse there is no point hunting, capturing and breaking in a horse. However when agriculture improvements allowed for the creation of excess crops, suddenly it became highly advantageous to own human beings. When cows began to provide excess milk and meat, owning cows became worthwhile.

The earliest governments and empires were in fact a ruling class of slave hunters who understood that because human beings could produce more than they consumed they were worth hunting, capturing breaking-in, and owning.

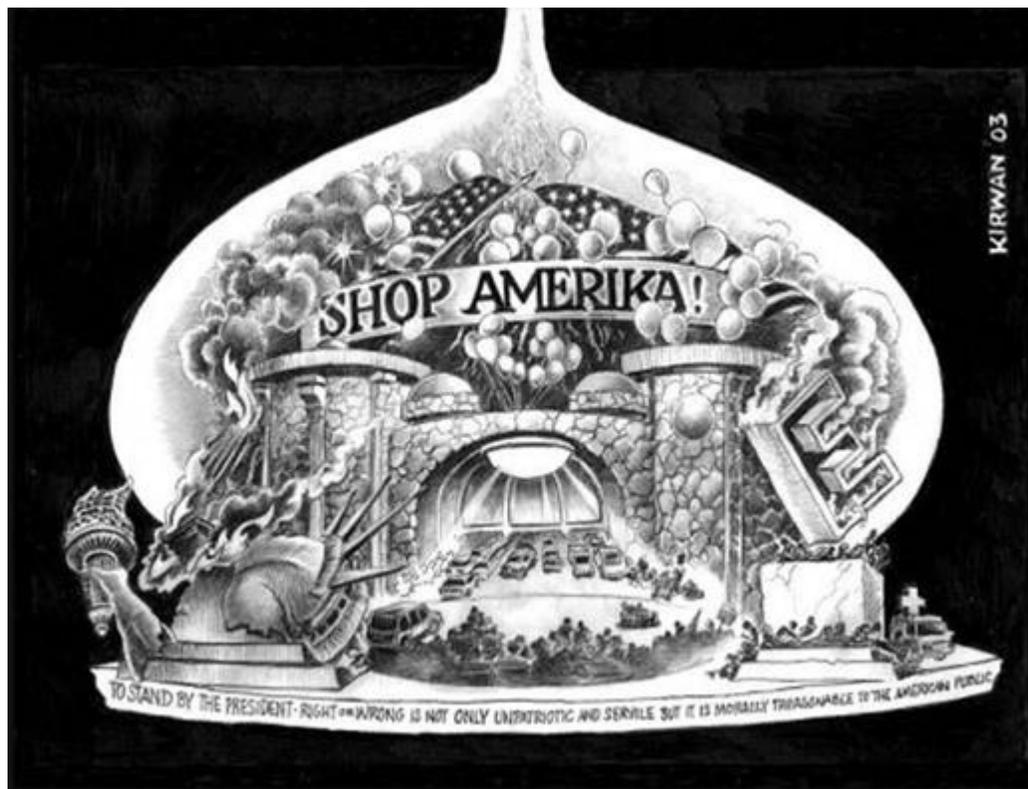
The earliest Egyptian and Chinese Empires were in reality, human farms: Where people were hunted, captured, domesticated and owned like any other form of livestock. Due to methodological and technological improvements the slaves produced enough excess that the labor involved in capturing and keeping them represented only a small sub-set of their total productivity.

The ruling class farmers kept a large portion of that excess, while handing out gifts and payments to the brutalizing class; the police, slave hunters and general sadists, and the propagandizing class, the priests, intellectuals and artists. This situation continued for thousands of years until the sixteenth to seventeenth centuries; when again massive improvements in agricultural organization and technology created the second-wave of excess productivity.

The enclosure movement reorganized and consolidated farm land resulting in five to ten times more crops, creating a new class of industrial workers displaced from the country and huddling in the new cities. This enormous agricultural excess was the basis of the capital that drove the Industrial Revolution. The Industrial revolution did not arise because the ruling class wanted to free their serfs; but rather because they realized how additional "liberties" could make their livestock astoundingly more productive.

When cows are placed in very confining stalls they beat their heads against the walls, resulting in injuries and infections. Thus farmers now give them more room, not because they want to set their cows free but because they want greater productivity and lower costs. The next stop after free-range [In Chickens] is not freedom [It's chicken McNuggets].

The rise of state capitalism in the nineteenth century was actually the rise of free-range serfdom. Additional liberties were granted to the human-livestock, not with the goal offsetting them free; but rather with the goal of increasing their productivity. Of course Intellectuals, Artists and Priests were and are well paid, to conceal this reality. The great problem of modern human-livestock ownership is the great challenge of enthusiasm. State Capitalism only works when the Entrepreneurial Spirit drives creativity and productivity in the economy.



However excess productivity always creates a larger state and swells the ruling classes, and their dependents; which eats into the motivation for additional productivity. Taxes and regulations rise, state debt and future farming increases, and living standards slow and decay. Depression and despair begin to spread: As the reality of being owned sets in for the general population. The solution to this is additional propaganda, anti-depressant medications; superstition, wars, moral campaigns of every kind. The creation of "enemies," the inculcation of Patriotism, collective fears: Paranoia about outsiders and immigrants and so on.

It is essential to understand the reality of the world. When you look at a map of the world, you are not looking at countries, but farms. You are allowed certain liberties, limited property ownership, movement rights, freedom of association and occupation; not because your government approves of these rights in principle, since it constantly violates them, but rather because free-range-livestock is so much cheaper to own and is so much more productive. It is important to understand the reality of ideologies. State Capitalism, Socialism, Communism, Fascism, Democracy; these are all livestock management approaches. Some work well for long periods of State Capitalism and some work very badly: Communism. They all fail because it is immoral and irrational to treat human-beings as livestock.

The recent growth of Freedom in China, India and Asia is occurring because the local state farmers have upgraded their livestock-management-practices. They have recognized that putting the cows in a larger stall will provide the

rulers with more milk and meat. Rulers have also recognized that if they prevent you from fleeing the farm you will become depressed, inert and unproductive. A serf is the most productive when he imagines he is free. Thus your rulers must provide the illusion-of-freedom, in order to harvest you most effectively. Thus you are allowed to leave but never to real freedom; only to another farm [the entire international-passport system insures this], because the whole world is a farm. They will prevent you from taking a lot of money they will bury you in endless-paperwork. They will restrict your right-to-work; but you are of course free to leave; due to these difficulties very few people do leave but the illusion of mobility is maintained!

If only one out of a thousand cows escapes, the illusion of escaping significantly raises the productivity of the remaining 999, it remains a net gain for the farmer. You are also kept on the farm through licensing. The most productive livestock are the professionals. So the rulers fit them with an electronic dog-collar called 'a license.' Which only allows them to practice their trade on their own farm. [Global-corporations were created to bridge this limitation]. To further create the illusion of freedom in certain farms the livestock are allowed to choose between a few farmers that the investors present, [purpose behind having candidates for office, and the illusion of choice] at best they are given minor choices in how they are managed. They are never given the choice to shut down the farm and be truly free.

Government schools are indoctrination pens for livestock. They train children to "love the farm" and to fear true freedom and independence: And to attack anyone who questions the brutal reality of human ownership. Furthermore they create jobs for the intellectuals that State propaganda so relies on. The ridiculous contradictions of Statism like religion can only be sustained through endless propaganda inflicted upon helpless children. The idea that Democracy and some sort of social contract justifies the brutal exercise of violent power over billions is patently ridiculous.

If you say to a slave that his ancestors "chose" and therefore he is bound by their decisions, he will simply say "If slavery is a choice then I chose not to be a slave." This is the most frightening statement for the ruling classes, which is why they trained their slaves to attack anyone who dares speak it. Statism is not a philosophy. Statism does not originate from historical evidence or rationale principles. Statism is an ex-post-facto justification for human-ownership. Statism is an excuse for violence. Statism is an ideology and all ideologies are variations on human-livestock management-practices.

Religion is pimped-out superstition, designed to drug children with fears that they will endlessly pay to have alleviated. Nationalism is pimped-out bigotry, designed to provoke a Stockholm Syndrome in the livestock. The opposite of superstition is not another superstition, but the truth. The

opposite of ideology is not a different ideology, but clear evidence and rational principles. The opposite of superstition and ideology of stateism is philosophy. [Decades ago it was announced by the rulers that philosophy was dead, because there could never be anything more to add to what had already been written - according to the owners].

Reason and Courage will set us free; you do not have to be livestock. Take the Red Pill wake up!" (1)

"Los Angeles, July 4, 1976

With modifications from the agenda of the NWO & the NAU

"The Stars and Stripes have changed their spots;  
Now pentagrams and bars enshrine a mockery of tongues,  
And courage shares the darkness,  
With the corpse of private conscience.

Where dialogue and discourse thundered  
Cowardice now crawls across an overcrowded floor.  
Doorway's once flung so wide in confidence,  
Are now shuttered, bugged and barred, in terror:  
Of the hunger in the world outside.

The wolf of violence prowls beneath our bolted windows  
Watching Justice sell herself on every corner;  
While we beneath our private feather-beds of folly,  
Mumble condemnations of the 'cancers' in our systems. . .

Observe this kneeling nation, clinging to our 'toys of plenty'  
Crying out in darkness for release from all responsibility,  
For what has come to pass.  
While heedlessly we watch the rape of yesterday's required,  
To subsidize the plunder of 'the tomorrow's of our lives.'" (2)

Between these two articles it is possible to finally understand both what was designed for us all and what we have done with what we thought was our world, not as just another part of the global farm for human-cattle. We need to begin again, to try and put an end to this insanity in the twenty-first century, while there is still time to change this for the better.

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1) Freedomain Radio Matrix - video  
<http://www.youtube.com/watch?v=OMdw24f0XmA>

2) Where Freedom Once Thrived  
<http://kirwanesque.com/politics/articles/2008/art63.htm>

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